IFU

|   | PATE   | VT AME.<br>Provis? | NDMEN sions of 37 CFR               | 1 1 K.A.<br>1.136 Apply      | NSMITTA.   | <u> </u>           |  |  |
|---|--|--------------------|-------------------------------------|------------------------------|--|--------------------|--|--|
| Application Number  | 10/826,165   |                    |                                     |                              |  | April 16, 2004     |  |  |
| Group Art Unit  | 1618   | Exam               | Examiner Name                       |                              | Young, Micah Paul                                  |                    |  |  |
| Confirmation No.  | 8549   | Attorr             | Attorney Docket No.                 |                              | 889_001  |                    |  |  |
| nventor(s)  | Jiro KANIE   | Jiro KANIE         |                                     |                              |  |                    |  |  |
| nvention:   | ENTERAL NU   | TRITION P          | RODUCT A                            | ND MET                       | HOD FOR PRE  | PARING TI          | IE SAME  |  |
|   | is an Amendment in   |                    |                                     |                              |  | calculated as      | ; follows:                                     |  |
| Pay   | <u> </u>   |                    | AIMS AS AN                          | VIENDED                      |  | (6)                | (7)  |  |
| (1) (1)   | (2) Claims Remaining After Amendment   | (3)                | (4)<br>Highest Nu<br>Previously     |                              | (5)<br>No. of Extra Claims<br>Present              | Rate<br>(Large Ent | ity) Additional Fee                            |  |
| CLAIMS  | 7  | MINUS              | 20                                  |                              |  | \$ 50              | .00 \$00.00                                    |  |
| NDEPENDENT CLAIMS   | 1  | MINUS              | 3                                   |                              |  | \$ 200             | .00 \$00.00                                    |  |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT                     |  |                    |                                     |                              |  |                    | \$00.00  |  |
| above-identified<br>follows:<br>☑ One Mo ☐ Two Mo ☐ Three M | under the provisions of application. The request of the control of | (1)(2)(3)(3)       | COTAL FEE                           | ES DUE                       | \$120.00<br>\$450.00<br>\$1,020.00                 | ee are as          | 120.00   |  |
| No additional fee Charge Deposit A Please charge an         | is required.<br>Account 50-1446 in the fees which may be r   | ⊠ A                | \$                                  | e amount o                   | of \$60.00 is encluded is a duplet, to Deposit Acc | icate copy of      | f this sheet.                                  |  |
| submitted By:   |  |                    | Reg. No.                            | 51,508                       | T  | Customer No.       | 025191   |  |
| Name (Print Type) Nicole Buckner                            |  |                    | Telephone                           | +                            |  | Facsimile          | (315) 233-8320                                 |  |
| Signature A BOULL   |  |                    |                                     | (513) 253-0500               |  | Date               | May 11, 2006                                   |  |
|   |  | EXPR               | ESS MAIL CE                         | RTIFICAT                     | `E   |                    |  |  |
| Express Mail" label numb                                    | er <u>EV 743846905 US</u>  |                    |                                     |                              |  | Da                 | te of Deposit: May 11, 20                      |  |
| hereby certify that this co                                 | rrespondence is being depo   | osited with the U  | Jnited States Po-<br>ment,, Commiss | stal Service<br>sioner for P | "Express Mail Post Patents, P.O. Box 14            | Office to Addre    | ssee" service under 37 CF<br>a, VA 22313-1450. |  |

Gina M. Husak